



# CITY COUNCIL AGENDA

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Study Session 3:00 PM  
Regular Meeting 5:30 PM

Wednesday, January 28, 2026

City Council Chambers  
68-700 Avenida Lalo Guerrero  
Cathedral City, CA 92234

MAYOR

Raymond Gregory

CITY COUNCIL MEMBERS

Mayor Pro Tem  
Ernesto Gutierrez

Councilmember  
Nancy Ross

Councilmember  
Rita Lamb

Councilmember  
Christina Gordon

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## STUDY SESSION 3:00 PM

*Normally no action is taken on Study Session Items, however, the City Council reserves the right to give specific policy direction and take specific action as necessary. Presentations will be limited to 10 minutes unless other provisions are made in advance.*

### CALL TO ORDER

### ROLL CALL

### AGENDA FINALIZATION

*At this time the City Council may announce any items being pulled from the agenda or continued to another date.*

### 1. PUBLIC COMMENTS

*This is the opportunity for members of the public to comment on any items not appearing on the regular agenda. Because of restrictions contained in California Law, the City Council may not discuss or act on any item not on the agenda but may briefly respond to statements made or ask a question for clarification. The Mayor may also request a brief response from staff to questions raised during public comment or may request a matter be agendaized for a future meeting. Public*

*Comment will be limited to three (3) minutes.*

**2. STUDY SESSION**

**A. Cathedral City Community Center Feasibility Study Update by Group 4 Architecture**

Recommendation: To receive an update and presentation on the Cathedral City Community Center Feasibility Study and provide input and direction on the preferred site and building program options.

**B. New City Website Reveal**

Recommendation: For presentation purposes only.

**C. Regional Climate Action Plan Update and Cathedral City Next Steps**

Recommendation: For the City Council to receive a presentation providing an overview of the Regional Comprehensive Climate Action Plan document and provide direction to staff to begin the process of updating Cathedral City's Climate Action Plan utilizing applicable regional data and strategies.

**3. CLOSED SESSION**

**A. Public Employees Appointment Pursuant to Government Code Section 54957(b)**

**One (1) Position**

**Title: City Manager**

Recommendation: There is no recommendation.

**B. Conference with Labor Negotiator Pursuant to Government Code 54957.6**

**Labor Negotiator: Algeria Ford, Assistant City Attorney and Asusena Soren, Human Resources Manager**

**Employee Organizations: American Federation of State, County and Municipal Employees (AFSCME) and Cathedral City Firefighters Association (CCFA)**

Recommendation: There is no recommendation.

**RECESS**

**REGULAR MEETING - 5:30 PM**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION (MOMENT OF REFLECTION)**

**ROLL CALL**

## **AGENDA FINALIZATION**

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### **1. PUBLIC COMMENTS**

*This is the opportunity for members of the public to comment on any items not appearing on the regular agenda. Because of restrictions contained in California Law, the City Council may not discuss or act on any item not on the agenda but may briefly respond to statements made or ask a question for clarification. The Mayor may also request a brief response from staff to questions raised during public comment or may request a matter be agendaized for a future meeting. Public Comment will be limited to three (3) minutes.*

### **2. COUNCIL REPORTS**

*This is an opportunity for each member of the City Council to report on any conferences they attend, local events or make any other comments they may have.*

### **3. CONSENT AGENDA**

*The following Consent Calendar items are expected to be routine and noncontroversial. They will be acted upon by the City Council at one time without discussion. Any Council Member, Staff Member, or Citizen may request removal of an item from the Consent Calendar for discussion.*

#### **A. Waive Full Reading of Ordinances on Agenda**

Recommendation: Waive Full Reading of Ordinances on Agenda

#### **B. Commissioner/Committee Member Attendance Record**

Recommendation: Receive and File

#### **C. Approval of the Special Meeting minutes of January 7, 2026, January 20, 2026, January 21, 2026 and the Regular Meeting minutes of January 14, 2026.**

Recommendation: To approve the Special Meeting minutes of January 7, 2026, January 20, 2026, January 21, 2026 and the Regular Meeting minutes of January 14, 2026.

#### **D. Council Appointments to Various Local Agencies**

Recommendation: To review the list of Agency Assignments, ratify the appointments and direct the City Clerk to notify the agencies of the respective appointments.

#### **E. Approval of the Parks and Community Events Commission Support of the Esperanza Park Community Health Fair – 2026**

Recommendation: To approve \$500 from the Parks and Community Events Commission (PACE) FY 2025–2026 PACE Small Events Budget to support

the Esperanza Park Community Health Fair event for February 2026.

**F. Reject Bids for the construction of Highway Safety Improvement Program (HSIP) Cycle 11A, 18 Unsignalized Intersection Upgrades Project (C08754)**

Recommendation: To reject all bids received for the construction of the Highway Safety Improvements Program (HSIP) Cycle 11A, 18 Unsignalized Intersection Upgrades Project (C08754); and direct staff to readvertise for construction bids to ensure compliance with fair and competitive bidding practices.

**G. Adopt a Resolution accepting the public improvements and certifying completion of private improvements in a portion of amended Tract No. 31774, "Campanile" and releasing securities, WH Campanile 141, LLC: Developer.**

Recommendation: For the City Council adopt the Resolution accepting the public improvements and certifying completion of private improvements in a portion of Amended Tract No. 31774, authorizing the release of improvement agreement securities as described in the Resolution, and authorizing the Director of Public Works to file a Notice of Completion for the work.

**H. Second Reading – Short-Term Rental Facilitator Reporting (SB 346) – C.C.M.C. Section 5.96.090**

Recommendation: To provide second reading by title only and adopt an ordinance adding Section 5.96.090 to Chapter 5.96 of the Cathedral City Municipal Code to implement Senate Bill 346, the Short-Term Rental Facilitator Act of 2025.

**I. Zoning Ordinance Amendment 25-0001 – A proposal of King’s Schools of the Desert to amend the Zoning Ordinance to allow schools in the RR (Resort Residential) zone district, subject to a conditional use permit.**

Recommendation: To provide second reading, by title only, and adopt an ordinance approving Zoning Ordinance Amendment 25-0001 amending Section 9.24.030.B of Chapter 9.24 of Title 9 of the Cathedral City Municipal Code to add schools as a conditionally permitted use in the Resort Residential district.

**4. PUBLIC HEARINGS**

**5. LEGISLATIVE ACTIONS**

**A. Traffic Signal Head Backplates Change Order Request for the HSIP Cycle 11C - Citywide Traffic Signal Hardware Upgrades Project (C08756)**

Recommendation: To approve Change Order No. 1 to the contract with Econolite Systems, Inc., in the amount of \$107,129.84; for the construction of HSIP 11C, Citywide Traffic Signal Hardware Upgrades Project (C08756); and, authorize a budget adjustment to the construction budget for the project, in the amount of \$47,875.11; and, authorize the City Engineer to execute the

change order and issue the notice to proceed for this work.

**B. Award Service Agreements for the Construction of the Cathedral City, Mountain Cathedrals Entryway Monument Project (C02601)**

Recommendation:

Staff is presenting two (2) alternative recommendations for City Council consideration.

Option 1 (Recommendation for Solar Powered System)

To:

- Award a service agreement to Hoffman Steel Fabrication, Inc. in the amount of \$69,431.00 for the fabrication and installation of the Cathedral City, Mountain Cathedrals Entryway Monument Project (C02601);
- Award a service agreement to Westcon Construction Services, Inc. in the amount of \$24,500.00 for construction of the foundation for the Mountain Cathedrals Entryway Monument;
- Approve the proposal from Hot Purple Energy in the amount of \$6,500.00 to upgrade the existing solar system and install electrical components; and
- Approve a fifteen percent (15%) contingency in the amount of \$15,064.65 for unforeseen construction costs;
- Approve a budget amendment to Gas Tax (50%) and Measure A (50%) in the amount of \$9,599.91 to establish a combined construction budget totaling \$115,495.65 for the Cathedral City Mountain Cathedrals Entryway Monument Project (C02601);
- Authorize the City Manager to execute the service agreements; and,
- Authorize the City Engineer to execute the proposal with Hot Purple Energy, request bonds and insurances and issue notices to proceed.

Option 2 (Recommendation for Hard-Wired System)

To:

- Award a service agreement to Hoffman Steel Fabrication, Inc. in the amount of \$69,431.00 for the fabrication and installation of the Cathedral City, Mountain Cathedrals Entryway Monument Project (C02601); and,
- Award a service agreement to Westcon Construction Services, Inc. in the amount of \$24,500.00 for construction of the foundation for the Mountain Cathedrals Entryway Monument; and,
- Approve the proposal from Towers Electric in the amount of \$24,582.15 for installation of underground conduits across East Palm Canyon Drive; and,
- Approve the proposal from Rhythm Electric LLC, in the amount of \$5,050.00 for installation of power and electrical components for the mountain Cathedrals Entryway Monument; and,
- Approve a fifteen percent (15%) contingency in the amount of \$18,534.47 for unforeseen construction costs; and,
- Approve a budget amendment to the Gas Tax (50%) and Measure A (50%) in the amount of \$36,201.88 to establish a combined

construction budget totaling \$142,097.62 for the Cathedral City, Mountain Cathedrals Entryway Monument Project (C02601); and,

- Authorize the City Manager to execute the service agreements; and,
- Authorize the City Engineer to execute proposals with Towers Electric and Rhythm Electric Inc., request bonds and insurances and issue notices to proceed.

## **6. DISCUSSION ON FUTURE AGENDA ITEMS**

*This is an opportunity for members of the City Council to request that, and for the City Council to discuss whether, one or more items should be added to the agenda of a future regular or special City Council meeting. To comply with the Brown Act, discussion should be limited to whether to add the item(s), and direction given to the City Manager regarding scheduling and prioritization of the item(s).*

## **7. CLOSED SESSION**

### **ADJOURNMENT**

### **NOTES TO THE PUBLIC**

*The City of Cathedral City complies with the Americans with Disabilities Act of 1990. If you require special assistance to participate in this meeting, please call the City Clerk's Office at (760) 770-0322 at least 48 hours prior to the meeting.*

*If you desire to address the City Council during the meeting, please complete a Request to Speak Form available at the entrance and present it to the City Clerk. Speakers will be called upon at the appropriate time.*

*When providing public comment during a Council Meeting, California Law may require speakers to disclose a campaign contribution made to an elected or appointed City Councilmember if speaking on certain projects or contracts to be acted upon by the City Council. Please use the following link to determine whether you have a legal obligation to disclose your campaign contribution: <https://www.cathedralcity.gov/transparency>*

*Written Comments will be accepted until 2:00 p.m. on the day of the meeting. Written comments may be submitted via email, letter, or other forms of written communication. To email comments please email to [cityclerk@cathedralcity.gov](mailto:cityclerk@cathedralcity.gov).*

*Hard copies of written comments and any other document will be provided to the City Council and made available for the general public to review. All written comments received by the submission deadline will be made part of the official record. The meeting minutes will include: The name of the individual submitting the comment and a brief statement summarizing the content of the comment.*

*Submitted Written Comments will not be read into the record during the meeting.*