



ARCHITECTURAL REVIEW COMMITTEE AGENDA

CITY HALL – STUDY SESSION
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: OCTOBER 17, 2018
TIME: 5:00 PM

ARCHITECTURAL REVIEW COMMITTEE MEMBERS

JOHN RIVERA
ROBERT LEE DURBIN
DEAN KEEFER
RAY LOPEZ
BILL SCHROEDER

A. CALL TO ORDER

B. ROLL CALL

C. CONFIRMATION OF THE AGENDA

D. PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and limit their remarks to three minutes.

E. OLD BUSINESS

1. **Administrative Design Review No. 18-008** – Review the proposed architecture and landscaping for the establishment of a market and deli within an existing building.

Project Name: Larry's Market & Gourmet Deli
Applicant: Lawrence Salameh
Location: 68463 Ramon Road
(Assessor's Parcel Number: 680-221-022)
Zoning: PCC (Planned Community Commercial)
General Plan: CG (General Commercial)
Proj. Manager: Brenda Ramirez, Associate Planner

F. NEW BUSINESS

2. **Administrative Design Review No. 18-013** – Review the proposed architecture and landscaping for modifications to an existing building used for an auto body and paint business.

Project Name: J & E Auto Body & Paint
Applicant: Steve Poehlein, SP Design
Location: 36839 Bankside Drive
(Assessor's Parcel Number: 687-085-003)
Zoning: PCC (Planned Community Commercial)
General Plan: CG (General Commercial)
Proj. Manager: Brenda Ramirez, Associate Planner

3. **Conditional Use Permit No. 18-013 thru 18-019** – Review the proposed architecture and landscaping for the establishment of a cannabis business within an existing commercial complex.

Project Name: Industrial Court L5 thru L11, LLC
Applicant: Edlin Kim
Location: 68625 Perez Road, Suite Nos. 1 & 2, 7 & 8, 9 & 10,
11 & 12, 13, and 18 & 19
(Assessor's Parcel Number: 687-330-023)
and
68615 Perez Road, Suite No. 1 & 2
(Assessor's Parcel Number: 687-330-024)
Zoning: I-1 (Light Industrial)
General Plan: I (Industrial)
Proj. Manager: Salvador Quintanilla, Associate Planner

G. STAFF COMMENTS

H. COMMITTEE MEMBER COMMENTS

I. ADJOURNMENT

The meeting was adjourned at _____ p.m.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]