



**MEETING OF THE  
PLANNING COMMISSION  
ARCHITECTURAL REVIEW COMMITTEE  
~ AGENDA~**

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**CITY HALL – STUDY SESSION ROOM  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234**

**DATE: JULY 19, 2017  
TIME: 5:00 PM**

**ARCHITECTURAL REVIEW COMMITTEE MEMBERS**

**ROBERT LEE DURBIN  
DEAN KEEFER  
MITCHELL KING  
RAY LOPEZ  
JOHN RIVERA**

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**A. CALL TO ORDER**

**B. ROLL CALL**

**C. CONFIRMATION OF THE AGENDA**

**D. ELECTION OF OFFICERS**

**E. PUBLIC COMMENTS**

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and limit their remarks to three minutes.

**F. NEW BUSINESS**

- 1. Conditional Use Permit No. 17-014** – Review of the proposed architecture and landscaping for the establishment of a medical cannabis (cultivation) facility.

**Project Name:** Cathedral Canacross Collective  
**Applicant:** Victor Din  
**Location:** 68700 Summit Drive (APN: 687-161-007)  
**Zoning:** I-1 (Light Industrial)  
**General Plan:** I (Industrial)  
**Proj. Manager:** Salvador Quintanilla, Associate Planner

2. **Conditional Use Permit No. 16-046** - Review of the proposed architecture and landscaping for the construction of an unmanned wireless monopalm telecommunication facility.

**Project Name:** Neuma-Verizon Wireless  
**Applicant:** James Rodgers, Smartlink, LLC  
**Location:** NW corner of Ramon Road and San Eljay Avenue.  
(APN: 670-212-003)  
**Zoning:** PCC (Planned Community Commercial)  
**General Plan:** CG (General Commercial)  
**Proj. Manager:** Salvador Quintanilla, Associate Planner

#### G. STAFF COMMENTS

#### H. COMMITTEE MEMBER COMMENTS

#### I. ADJOURNMENT

The meeting was adjourned at \_\_\_\_\_ p.m.

#### NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]