



**MEETING OF THE  
PLANNING COMMISSION  
ARCHITECTURAL REVIEW SUBCOMMITTEE  
~ AGENDA~**

**CITY HALL – STUDY SESSION ROOM  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234**

**DATE: MARCH 29, 2017**

**TIME: 4:30 PM**

**ARCHITECTURAL REVIEW SUBCOMMITTEE MEMBERS**

**JOHN HOLT  
BARRY JAQUESS  
JOHN RIVERA**

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**A. CALL TO ORDER**

**B. ROLL CALL**

**C. CONFIRMATION OF THE AGENDA**

**D. PUBLIC COMMENTS**

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and limit their remarks to three minutes.

**E. NEW BUSINESS**

- 1. Conditional Use Permit No. 16-039** – Review of the proposed architecture to construct a 2,560 square-foot restaurant with a 568 square-foot patio/outdoor dining area within an existing hotel property located at 68300 Gay Resort Drive.

**Project Name:** CCBC Resort  
**Applicant:** Eric Altman  
**Location:** 68300 Gay Resort Drive (APN: 687-094-001)  
**Zoning:** DRN (Downtown Residential Neighborhood)  
**General Plan:** DTC (Downtown Commercial)  
**Proj. Manager:** Robert Rodriguez, Planning Manager

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2. **Conditional Use Permit No. 17-005 and Tentative Parcel Map No. 37273** – Review of the proposed architecture for the development of two commercial buildings (Buildings A and B) on two adjacent properties totaling approximately 43,444 square feet within a 2.81 acre lots.

**Project Name:** Ecoplex Park  
**Applicant:** Alex Gonzales  
**Location:** 67905 East Palm Canyon Drive (APN: 687-510-053)  
**Zoning:** PCC (Planned Community Commercial)  
**General Plan:** CG (General Commercial)  
**Proj. Manager:** Robert Rodriguez, Planning Manager

#### F. STAFF COMMENTS

#### G. SUBCOMMITTEE MEMBER COMMENTS

#### H. ADJOURNMENT

The meeting was adjourned at \_\_\_\_\_ p.m.

#### NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]