



PLANNING COMMISSION AGENDA

CITY HALL
CITY COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: APRIL 6, 2016

TIME: 6:00 P.M.

PLANNING COMMISSIONERS

JOHN RIVERA, CHAIR

ANNA RODRIGUEZ, VICE-CHAIR
SERGIO ESPERICUETA, COMMISSIONER
MICHAEL HAGEDORN, COMMISSIONER

JOHN HOLT, COMMISSIONER
BARRY JAQUESS, COMMISSIONER
LINDA SNOWDEN, COMMISSIONER

- A. CALL TO ORDER
- B. ROLL CALL
- C. FLAG SALUTE
- D. CONFIRMATION OF AGENDA
- E. APPROVAL OF MINUTES – MARCH 16, 2016
- F. PUBLIC COMMENTS

The public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence. Please limit your remarks to three minutes.

G. PUBLIC HEARING ITEMS

Item #1

CASE No: Zone Ordinance Amendment
No. 16-002

STAFF: Robert Rodriguez
Development Services
Manager

APPLICANT: City of Cathedral City

LOCATION: Citywide

REQUEST: Adopt a Resolution recommending that the City Council amend Cathedral City Municipal Code Chapters 9.08, 9.40, 9.42 and 9.108 relating to Medical Cannabis Businesses.

RECOMMENDATION: Approval

H. COMMISSIONER'S COMMENTS

I. CITY ATTORNEY REPORT

J. CITY PLANNER REPORT

K. ADJOURNMENT

The meeting was adjourned at ____ p.m.

The next regularly-scheduled meeting of the Planning Commission is scheduled for **April 20, 2016, at 6:00 p.m.** Both meetings will be held in the City Council Chamber, 68-700 Avenida Lalo Guerrero.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]