



**MEETING OF THE
PLANNING COMMISSION
ARCHITECTURAL REVIEW SUBCOMMITTEE
~ AGENDA~**

**CITY HALL – STUDY SESSION ROOM
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234**

DATE: MAY 20, 2015

TIME: 5:00 PM

ARCHITECTURAL REVIEW SUBCOMMITTEE MEMBERS

**JOHN HOLT
RANDY PURNEL
JOHN RIVERA**

A. CALL TO ORDER

B. ROLL CALL

C. CONFIRMATION OF THE AGENDA

D. PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and limit their remarks to three minutes.

E. NEW BUSINESS

- 1. Conditional Use Permit 01-285C** – Review of the proposed site plan, architecture and landscaping for a new 8,954 square foot gymnasium and classroom building to the existing Salvation Army campus located at 30400 Landau Boulevard.

Applicant: Salvation Army
Location: 30400 Landau Boulevard (APN 678-030-074)
Zoning: R1 (Single Family Residential)
General Plan: RL (Low Density Residential)
Proj. Manager: Robert Rodriguez

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2. **Design Review 15-001** – Review of the proposed site plan, architecture and landscaping for a new 5,000 square commercial building for use as a mattress retail store located along the south side of East Palm Canyon Drive across from Boomers and Trader Joe's.

Applicant: Madison Development Group
Location: APN 681-300-023
Zoning: PCC (Planned Community Commercial)
General Plan: CG (General Commercial)
Proj. Manager: Robert Rodriguez

F. STAFF COMMENTS

G. SUBCOMMITTEE MEMBER COMMENTS

H. ADJOURNMENT

The meeting was adjourned at _____ p.m.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]