



# PLANNING COMMISSION AGENDA

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CITY HALL  
CITY COUNCIL CHAMBER  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: NOVEMBER 5, 2014

TIME: 6:00 P.M.

## PLANNING COMMISSIONERS

TODD HOOKS, CHAIR  
JOHN RIVERA, VICE-CHAIR

J. WILLIAM BAKER, COMMISSIONER  
JOHN HOLT, COMMISSIONER

SHELLEY KAPLAN, COMMISSIONER  
RANDY PURNEL, COMMISSIONER

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A. CALL TO ORDER

B. ROLL CALL

C. FLAG SALUTE

D. CONFIRMATION OF AGENDA

E. APPROVAL OF MINUTES – OCTOBER 1, 2014 AND OCTOBER 29, 2014

F. PUBLIC COMMENTS

The public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence. Please limit your remarks to three minutes.

G. NON-PUBLIC HEARING ITEMS

**Item #1**

**CASE No:** Application for Dispensary Conditional Use Permit

**STAFF:** Robert Rodriguez, Development Services Manager  
Nicholas Hermsen, Deputy City Attorney

**APPLICANT:** Green Connect/PSO

**LOCATION:** 36777 Sunair Plaza

**REQUEST:** Application for a Conditional Use Permit for operation of a medical marijuana dispensary.

**RECOMMENDATION:** Denial

#### H. CITY ATTORNEY REPORT

#### I. CITY PLANNER REPORT

#### J. ADJOURNMENT

The meeting was adjourned at \_\_\_\_ p.m.

The next regularly-scheduled meeting of the Planning Commission is scheduled for **November 19, 2014, at 6:00 p.m.** Both meetings will be held in the City Council Chamber, 68-700 Avenida Lalo Guerrero.

#### NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]