



PLANNING COMMISSION AGENDA

CITY HALL – COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: DECEMBER 5, 2012

TIME: 6:00 P.M.

PLANNING COMMISSIONERS

LEE STARK, CHAIR

JIM WARLIN, VICE-CHAIR
GRANT LINHART, COMMISSIONER

TODD HOOKS, COMMISSIONER
JOHN HOLT, COMMISSIONER

RAUL MARTINEZ, STUDENT COMMISSIONER

- A. CALL TO ORDER
- B. ROLL CALL
- C. FLAG SALUTE
- D. CONFIRMATION OF AGENDA
- E. APPROVAL OF MINUTES – NOVEMBER 7, 2012
- F. PUBLIC COMMENTS

The public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence. Please limit your remarks to three minutes.

G. NON-PUBLIC HEARING ITEM

Item #1

Recommendation to the City Council on an Amendment to Chapter 8.24 of the Cathedral City Municipal Code for Compliance with Updated FEMA Flood Insurance Regulations as Required by the State of California

H. INFORMATION ITEMS

Item #1

Emergency Ordinance to Modify the NBP (Neighborhood Business Park) District Regulations

Item #2

Planning Commissioners Academy in Pasadena, February 27 – March 1, 2013

I. COMMUNITY DEVELOPMENT REPORT

J. COMMISSIONERS' COMMENTS

K. ADJOURNMENT

The meeting was adjourned at ____ p.m.

The next regularly-scheduled meeting of the Planning Commission will be held on **January 16, 2013, at 6:00 p.m.** in the City Hall Council Chamber, 68-700 Avenida Lalo Guerrero.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]