



PLANNING COMMISSION AGENDA

CITY HALL – COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: MAY 2, 2012

TIME: 6:00 P.M.

PLANNING COMMISSIONERS

TODD HOOKS, CHAIR

LEE STARK, VICE-CHAIR
GRANT LINHART, COMMISSIONER

JOHN HOLT, COMMISSIONER
JIM WARLIN, COMMISSIONER

RAUL MARTINEZ, STUDENT COMMISSIONER

CALL TO ORDER

ROLL CALL

FLAG SALUTE

CONFIRMATION OF AGENDA

COMMUNITY DEVELOPMENT REPORT PART I

Presentation by Andy Hall

APPROVAL OF MINUTES FROM APRIL 18, 2012

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

NEW BUSINESS

ITEM #1

CASE NO: Tentative Parcel Map No. 35032

Staff Rich Malacoff, AICP
Planner: Senior Planner

PROJECT NAME: Date Palm Group

LOCATION: Date Palm Drive between McCallum Way and Rosemont Drive

ZONING: PCC (Planned Community Commercial) District and the Uptown Specific Plan.

REQUEST: A Minor Modification to a previously approved Tentative Parcel Map to adjust the number of parcels from 7 to 9 in a previously approved subdivision

RECOMMENDATION: Approval of Minor Modification to Tentative Parcel Map No. 35032

CITY ATTORNEY'S REPORT

COMMUNITY DEVELOPMENT REPORT PART II

Presentation by Leisa Lukes

COMMISSIONERS' COMMENTS

ADJOURNMENT

The meeting was adjourned at _____ p.m.

The next regularly-scheduled meeting of the Planning Commission will be held on May 16, 2012, at 6:00 p.m. in the City Hall Council Chamber, located at 68-700 Avenida Lalo Guerrero.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]