



PLANNING COMMISSION AGENDA

CITY HALL – COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: NOVEMBER 16, 2011

TIME: 6:00 P.M.

PLANNING COMMISSIONERS

TODD HOOKS, CHAIR

LEE STARK, VICE-CHAIR
GRANT LINHART, COMMISSIONER

JOHN HOLT, COMMISSIONER
JIM WARLIN, COMMISSIONER

CALL TO ORDER

ROLL CALL

FLAG SALUTE

CONFIRMATION OF AGENDA

APPROVAL OF MINUTES FROM OCTOBER 19, 2011 AND NOVEMBER 3, 2011

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

PUBLIC HEARINGS

CASE NO: Conditional Use Permit No. 11-004

STAFF Rich Malacoff, AICP
PLANNER: Senior Planner

PROJECT NAME: The Royal Event
APPLICANT: Tony Lopez

LOCATION: 68030 Vista Chino

ZONING: Planned Community Commercial (PCC) District

REQUEST: To operate a reception hall for social gatherings within an existing building.

STUDY SESSION

Discussion and Direction on Date Palm Corridor Study (Jerry Ogburn)

CITY ATTORNEY'S REPORT

COMMUNITY DEVELOPMENT REPORT

2011 Energy Workshop (Nicole Criste)

COMMISSIONERS' COMMENTS

ADJOURNMENT

The meeting was adjourned at _____ p.m.

The next regularly-scheduled meeting of the Planning Commission will be held on December 14, 2011, at 6:00 p.m. in the City Hall Council Chamber, located at 68-700 Avenida Lalo Guerrero.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]