



## AGENDA

City of Cathedral City

### STREETS & TRANSPORTATION COMMISSION

City Hall - Study Session Room  
68700 Avenida Lalo Guerrero  
Cathedral City, CA 92234

Date: November 16, 2006

Time: 6:30 P.M.

(Monthly Meetings- Third Thursday)

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I. **ROLL CALL**

II. **APPROVAL OF ABSENCES**

III. **APPROVAL OF COMMISSION MINUTES (from October 19, 2006 Meeting)**

IV. **PUBLIC COMMENTS** (not related to agenda items)

During this part of the meeting the public is invited to address the Transportation Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. *EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE TRANSPORTATION COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.* All speakers should give their name and city of residence, and please limit your remarks to three minutes.

V. **NEW BUSINESS:** 1. RAMON RD. TRAFFIC STUDY (Status of contract with *Advantec Consulting Engineers*)

VI. **OLD BUSINESS:** (Updates to Commission):

1. Traffic Problem at Date Palm Dr. & David Kelley/Ortega (Heavy congestion at CCHS afternoon let-out)
2. Discuss hiring full-time Traffic Signal Maintenance Tech. vs. contracting out as done currently.
3. City-Wide Striping Plan (Update regarding In-House Striping efforts City-wide)
4. Demo LED Illuminated "Street Name Signs" (1. Date Palm & Dinah Shore, 2. Ramon & San Luis Rey)
5. E. Palm Canyon Drive Future Traffic Overflow Route Alternates (Hui Lai Study "B") Discussed 3 Council options: a. EPC widened to 6-lanes, b. Officer David Vasquez to 4-Lanes, c. Perez Rd. Alternate Route.

VII. **COMMISSION/STAFF COMMENTS**

VIII. **ADJOURNMENT**

Next meeting: December 21, 2006 (Meetings scheduled on 3<sup>rd</sup> Thursday every month)

**NOTE TO THE PUBLIC:**



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CITY ENGINEERING DEPT. AT (760) 770-0349. NOTIFICATION OF 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING (28 CFR 35.102-35.ADA TITLE II).