



PLANNING COMMISSION AGENDA

CITY HALL – COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: JANUARY 21, 2009

TIME: 6:00 P.M.

PLANNING COMMISSIONERS

JIM WARLIN, CHAIR

LEE STARK, VICE-CHAIR
BILL CUNNINGHAM, COMMISSIONER

JOHN HOLT, COMMISSIONER
TODD HOOKS, COMMISSIONER

CALL TO ORDER

ROLL CALL

FLAG SALUTE

CONFIRMATION OF AGENDA

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

PUBLIC HEARING CALENDAR

ITEM #1

CASE NO: Conditional Use Permit 08-013

STAFF PLANNER: Rich Malacoff, AICP
Senior Planner /
Ken Davis,
Assistant Planner

APPLICANT: Locals Tattoo Parlor

LOCATION: 68459 East Palm Canyon Drive

ZONING: PCC (Planned Community
Commercial)

REQUEST: To operate a tattoo parlor in an existing shopping center.

RECOMMENDATION: Adopt motion approving

Motion: _____ Second: _____

VOTING RESULTS: APPROVED:
AYES:
NOES:
ABSTAIN:
ABSENT:

CITY ATTORNEY'S REPORT

CITY PLANNER'S REPORT

COMMISSIONERS' COMMENTS

ADJOURNMENT

The meeting was adjourned at _____ p.m.

The next regularly scheduled meeting of the Planning Commission will be held on February 4, 2009, at 6:00 p.m. at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]

