



PLANNING COMMISSION AGENDA

**CITY HALL – COUNCIL CHAMBERS
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234**

DATE: DECEMBER 17, 2003

TIME: 6:30 P.M.

CALL TO ORDER

FLAG SALUTE

ROLL CALL

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

CONFIRMATION OF THE AGENDA

PUBLIC HEARING ITEMS

- 1. Conditional Use Permit 03-317, Wessman Holdings:** A request to re-establish the recently expired Conditional Use Permit, which allows the operation of a drive-thru facility, at the existing building formerly occupied by Burger King, located at 67-625 East Palm Canyon, in the PCC (Planned Community Commercial) zone.
- 2. Municipal Code Amendment 03-01, City:** A request to adopt a development agreement ordinance establishing procedures and requirements for the consideration of property development agreements.
- 3. Municipal Code Amendment 03-02, City:** A request to adopt an inclusionary housing ordinance establishing procedures and requirements for the provision of affordable housing for residential projects of seven units or more.

CITY ATTORNEY'S REPORT

None

CITY PLANNER'S REPORT

Report on City Council actions and ongoing projects.

COMMISSIONER'S COMMENTS

ADJOURNMENT

To the next regularly scheduled meeting of the Planning Commission will be held on January 7, 2003 at 6:30 p.m., at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT BARBARA JOHNSON, PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]