



## PLANNING COMMISSION RESULTS

CITY HALL – COUNCIL CHAMBERS  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: NOVEMBER 19, 2003  
TIME: 6:30 P.M.

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### CALL TO ORDER

6:30 p.m.

### FLAG SALUTE

Led by Commissioner Barnes

### ROLL CALL

Excuse Commissioner Diekmann (Motion Feist/Second Marchand 4-0)

### PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

### MINUTES

1. **Planning Commission Minutes: October 15, 2003**  
**Approved 4-0 (Motion Marchand/Second Barnes)**

### CONFIRMATION OF THE AGENDA

### PUBLIC HEARING ITEMS

2. **Tentative Parcel Map 31679, Plaza de Oro:** A request to subdivide approximately 11 acres into 6 commercial and 5 common lots, located south of East Palm Canyon Drive, at the terminus of Date Palm Drive in the Plaza de Oro Specific Plan (Specific Plan 02-60).  
**Approved 4-0 (Motion Marchand/Second Barnes)**

### CITY ATTORNEY'S REPORT

None

### CITY PLANNER'S REPORT

Status of on-going projects

### COMMISSIONER'S COMMENTS

### ADJOURNMENT

To the next regularly scheduled meeting of the Planning Commission will be held on December 3, 2003 at 6:30 p.m., at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.



#### NOTE TO THE PUBLIC:

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT BARBARA JOHNSON, PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]