



PLANNING COMMISSION MEETING RESULTS

**CITY HALL – COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234**

DATE: SEPTEMBER 3, 2003

TIME: 6:30 P.M.

CALL TO ORDER

7:00 p.m.

FLAG SALUTE

Excused Absence Commissioner Barnes 3-0 (Motion Feist/Second Marchand)

Excused Absence Vice Chairman Diekmann 3-0 (Motion Marchand/Second Feist)

ROLL CALL

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item.

EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA. All speakers should give their name and city of residence, and please limit your remarks to three minutes.

CONFIRMATION OF THE AGENDA

PUBLIC HEARING ITEMS

1. **Tentative Parcel Map 31664 - Redevelopment Agency:** A request to subdivide a .7 acre parcel into 3 lots east of San Antonio Drive, south of San Jose Drive, in the R1 (Single-family Residential) zone.

Approved 3-0 (Motion Marchand/Second Feist)

NON-PUBLIC HEARING ITEMS

2. Date Palm Alignment Study
3. Valley-wide Water Efficient Landscaping Model Ordinance

CITY ATTORNEY'S REPORT

None

CITY PLANNER'S REPORT

- City Council Actions
- Reports of On-going projects

COMMISSIONER'S COMMENTS

ADJOURNMENT

To the next regularly scheduled meeting of the Planning Commission will be held on September 17, 2003 at 6:30 p.m., at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT BARBARA JOHNSON, PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]