



## PLANNING COMMISSION RESULTS

**CITY HALL – COUNCIL CHAMBER  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234**

**DATE: FEBRUARY 19, 2003**

**TIME: 6:30 P.M.**

### CALL TO ORDER

### FLAG SALUTE

Led by Commissioner Marchand

### ROLL CALL

All Present

### PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

### CONFIRMATION OF THE AGENDA

### MINUTES

1. **Planning Commission Minutes of February 5, 2003  
Approved 5-0 (Motion Marchand/Second Touchet)**

### PRESENTATION

2. **Bus Rapid Transit (BRT)** - Presentation by Gayl Biondi, Director of Business Development, SunLine Transit Agency (approx. 15 minute presentation)

### PUBLIC HEARING ITEMS

3. **Conditional Use Permit 02-307, Sprint PCS:** A request to construct a new 65-foot mono-palm cell tower and equipment enclosure located at an existing hotel at 67-580 East Palm Canyon Drive, in the RR (Resort Residential) zone.  
**Approved 5-0 (Motion Diekmann/Second Feist)**
4. **Conditional Use Permit 03-310, Auto Accessory Warehouse:** A request to operate an auto accessory retail and installation facility located at 68-390 Ramon Road, in the PCC (Planned Community Commercial) zone.  
**Approved 5-0 (Motion Diekmann/Second Marchand)**

### CITY ATTORNEY'S REPORT

None

### CITY PLANNER'S REPORT

- City Council Actions

COMMISSIONER'S COMMENTS

ADJOURNMENT

To the next regularly scheduled meeting of the Planning Commission will be held on March 5, 2003 at 6:30 p.m., at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT BARBARA JOHNSON, PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]