



## PLANNING COMMISSION MEETING RESULTS

CITY HALL – COUNCIL CHAMBER  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: DECEMBER 4, 2002

TIME: 6:30 P.M.

### CALL TO ORDER

6:40 p.m.

### FLAG SALUTE

Led by Commissioner Marchand

### ROLL CALL

Excused absences Chairman Alvarez and Commissioner Diekmann.

### PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

### CONFIRMATION OF THE AGENDA

### PUBLIC HEARING ITEMS

1. **CONDITIONAL USE PERMIT 02-036/TENTATIVE PARCEL MAP 29301, PENNINSULA RETAIL DEVELOPMENT**  
A request to construct a retail center on 4 acres at the northeast corner of Landau Boulevard and Vista Chino Road and subdivide the site into 4 parcels, in the Planned Community Commercial (PCC) Zone.  
**Motion for Approval by Commissioner Feist, second by Commissioner Marchand.**  
**Approved 3-0**

### NON-PUBLIC HEARING ITEMS

2. **GENERAL PLAN CONSISTENCY** - A request to find the vacation of streets and alleys East Palm Canyon and "D" Street, and east of Van Fleet Avenue.  
**Motion for Approval by Commissioner Marchand, second by Commissioner Feist.**  
**Approved 3-0**

### CITY ATTORNEY'S REPORT

None

### CITY PLANNER'S REPORT

- City Council Actions
- City Budget
- Joint ARC/PC meeting - December 9, 2002 at 11:30am - Study Session Room

### COMMISSIONER'S COMMENTS

**ADJOURNMENT**

To the next regularly scheduled meeting of the Planning Commission will be held on December 18, 2002 at 6:30 p.m., at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

**NOTE TO THE PUBLIC:**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT BARBARA JOHNSON, PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]