



PLANNING COMMISSION AGENDA

CITY HALL – COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: OCTOBER 2, 2002

TIME: 6:30 P.M.

CALL TO ORDER

FLAG SALUTE

ROLL CALL

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

CONFIRMATION OF THE AGENDA

APPROVAL OF MINUTES

CONSENT AGENDA

All matters listed on the Consent Agenda are considered to be routine in nature and will be enacted by one roll call vote. There will be no separate discussion of these items, unless members of the Planning Commission, and/or a member(s) of the public request that a specific item(s) be removed from the Consent Agenda for separate discussion and/or action.

PUBLIC HEARING ITEMS

NONE

NON-PUBLIC HEARING ITEMS:

1. **Similar Use Determination 02-010, Robert A. Borns:** A request to consider a variety of uses to be permitted in the NBP (Neighborhood Business Park) District.

CITY ATTORNEY'S REPORT

CITY PLANNER'S REPORT

City Council Actions

COMMISSIONER'S COMMENTS**ADJOURNMENT**

To the next regularly scheduled meeting of the Planning Commission meeting which will be held on October 16, 2002 at 6:30 p.m., at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT GLORIA CASEY, PLANNING COMMISSION CLERK AT (760) 770-0374. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]