



PLANNING COMMISSION AGENDA

CITY HALL – COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: SEPTEMBER 15, 2004

TIME: 6:30 P.M.

CALL TO ORDER

FLAG SALUTE

ROLL CALL

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

CONFIRMATION OF THE AGENDA

PUBLIC HEARING ITEMS

1. Conditional Use Permit 04-006, Environmental Assessment 04-005, submitted by Omni Date Palm 04 - A request to construct a 14,820 square foot Walgreen's Pharmacy with a drive through on a 1.72 acre parcel in a Planned Community Commercial (PCC) Zone and within Specific Plan 87-24.
2. Tentative Tract Map No. 32309, Environmental Assessment 04-008, submitted by Landau Development – A request to subdivide 5.09 acres into 17 single-family lots located on McCallum Way east of Peggy Boulevard and south of Elizabeth Road in an R-1, Single Family Residential District.

LEGISLATIVE ITEMS

None

CITY ATTORNEY'S REPORT

None

CITY PLANNER'S REPORT

Report on City Council actions and ongoing projects.

COMMISSIONER'S COMMENTS

ADJOURNMENT

To the next regularly scheduled meeting of the Planning Commission will be held on October 06, 2004 at 6:30 p.m., at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]