



PLANNING COMMISSION AGENDA

CITY HALL – COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: SEPTEMBER 1, 2004

TIME: 6:30 P.M.

CALL TO ORDER

FLAG SALUTE

ROLL CALL

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

CONFIRMATION OF THE AGENDA

APPROVAL OF MINUTES

1. AUGUST 04, 2004

PUBLIC HEARING ITEMS

1. **Conditional Use Permit 04-010** – Lisa Thomas - A proposal for a consignment store located at 68327 East Palm Canyon Drive in the DRN (Downtown Residential Neighborhood) District.

(Application Withdrawn by the Applicant).

2. **Tentative Tract Map No. 32614** – World Development - To subdivide 83.4 acres into 411 single-family lots in the Rio Vista Specific Plan Area. The project is generally between Verona Road and Interstate 10 and specifically located west of Rio Guadalupe Road, north of Verona Road, and east of the Morongo Creek Stormwater Channel.

LEGISLATIVE ITEMS

None

CITY ATTORNEY'S REPORT

None

CITY PLANNER'S REPORT

Report on City Council actions and ongoing projects.

California Chapter of the American Planning Association annual conference in Palm Springs Agenda is attached as requested.

COMMISSIONER'S COMMENTS**ADJOURNMENT**

To the next regularly scheduled meeting of the Planning Commission will be held on September 15, 2004 at 6:30 p.m., at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]