



PLANNING COMMISSION AGENDA

**CITY HALL – COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234**

DATE: JULY 19, 2006

TIME: 6:30 P.M.

PLANNING COMMISSIONERS

SONJA S. MARCHAND, CHAIR

**LEE STARK, COMMISSIONER, VICE –CHAIR
TODD HOOK, COMMISSIONER**

**BILL CUNNINGHAM, COMMISSIONER
JIM WARLIN, COMMISSIONER**

CALL TO ORDER

ROLL CALL

FLAG SALUTE

CONFIRMATION OF AGENDA

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

CONSENT CALENDAR

None

PUBLIC HEARING CALENDAR

ITEM #1

CASE NO: Tentative Parcel Map No. 33934
Planned Unit Development No. 05-002
Cimarron Ridge Planned Unit
Development

APPLICANT: Frank Webb
Inland Empire Land Company

STAFF Rich Malacoff,
PLANNER: AICP, Associate
Planner

LOCATION: Northeast of the intersection of
Crossley Road and Sarah Street.

ZONING: R-2 (Multiple Family Residential)

REQUEST: A Planned Unit Development and Tentative Parcel Map that includes
provisions for 294 residential condominium units on three (3) lots situated
on approximately 29.4 acres.

RECOMMENDATION: Adopt resolution approving

Motion: _____ Second: _____

VOTING RESULTS: Approved:
AYES:
NOES:
ABSTAIN:
ABSENT:

NON-PUBLIC HEARING/ ITEMS AND ADMINISTRATIVE CALENDAR

CITY ATTORNEY'S REPORT

CITY PLANNER'S REPORT

COMMISSIONERS' COMMENTS

ADJOURNMENT

The meeting was adjourned at _____ p.m.

The next regularly scheduled meeting of the Planning Commission will be held on August 2, 2006 at 6:30 p.m., at the City Hall Council Chamber, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]