



## PLANNING COMMISSION AGENDA

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CITY HALL – COUNCIL CHAMBER  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: MAY 4, 2005

TIME: 6:30 P.M.

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### PLANNING COMMISSIONERS

GENE TOUCHET, CHAIR

DOUG DIEKMANN, VICE-CHAIR  
BILL FEIST, COMMISSIONER

STAN BARNES, COMMISSIONER  
SONJA S. MARCHAND, COMMISSIONER

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### CALL TO ORDER

### FLAG SALUTE

### ROLL CALL

### PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

### CONFIRMATION OF THE AGENDA

### APPROVAL OF MINUTES

- A. April 6, 2005

### CONTINUED PUBLIC HEARING ITEMS

- A.

### PUBLIC HEARING ITEMS

- A. **Conditional Use Permit No. 05-002**, A request to install an additional 70-foot mono palm at an existing cell tower facility.

**Applicant:**

Walter Gaworecki

	Synergy Development for Cingular Wireless
<b>Location:</b>	27900 Date Palm Drive
<b>Zoning:</b>	PCC (Planned Community Commercial)
<b>Exemption:</b>	Exempt from CEQA
<b>Planner:</b>	Rich Malacoff, AICP, Associate Planner

### **LEGISLATIVE ITEMS**

### **DISCUSSION ITEMS**

1. New format and content for staff reports and Planning Commission actions.
2. New meeting record format.

### **CITY ATTORNEY'S REPORT**

### **CITY PLANNER'S REPORT**

### **COMMISSIONER'S COMMENTS**

### **ADJOURNMENT**

To the next regularly scheduled meeting of the Planning Commission will be held on May , 2005 at 6:30 p.m., at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

### **NOTE TO THE PUBLIC:**



**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]**