



# ARCHITECTURAL REVIEW COMMITTEE AGENDA

CITY HALL – STUDY SESSION  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: JULY 17, 2019  
TIME: 4:30 PM

## ARCHITECTURAL REVIEW COMMITTEE MEMBERS

STEPHEN BURCHARD  
ROBERT LEE DURBIN  
DEAN KEEFER  
RAY LOPEZ  
JOHN RIVERA

### A. CALL TO ORDER

### B. ROLL CALL

### C. CONFIRMATION OF THE AGENDA

### D. PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and limit their remarks to three minutes.

### E. NEW BUSINESS

1. **Conditional Use Permit No. 16-036A** – Review the proposed site plan, building color, and landscaping for the addition of a cultivation area and the establishment of a distribution facility to an existing cannabis business (cultivation).

**Project Name:** Emmi World Management, LLC  
**Applicant:** Glenard Kotorri  
**Location:** 67625 East Palm Canyon Drive, Suite No. C1-C5  
(Assessor’s Parcel Numbers: 687-510-022)  
**Zoning:** PCC (Planned Community Commercial)  
**General Plan:** CG (General Commercial)  
**Proj. Manager:** Salvador Quintanilla, Associate Planner

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2. **Design Review No. 19-003** – Review the proposed site plan, building color and landscaping for an existing 5,151 square-foot commercial building to establish a hydroponic facility.

**Project Name:** Nardi Global Garden, LLC  
**Applicant:** Glenard Kotorri  
**Location:** 67625 East Palm Canyon Drive, Suite No. B1-B2  
(Assessor's Parcel Number: 687-510-022)  
**Zoning:** PCC (Planned Community Commercial)  
**General Plan:** CG (General Commercial)  
**Proj. Manager:** Salvador Quintanilla, Associate Planner

3. **Conditional Use Permit No. 18-025** – Review of a proposed unmanned wireless telecommunication facility with a 65-foot antenna support, disguised as a monopalm, and ground equipment, co-located on an approved monopalm site

**Project Name:** T-Mobile  
**Applicant:** Charles Saunders  
**Location:** 31975 San Eljay Avenue  
(Assessor's Parcel Numbers: 670-212-003)  
**Zoning:** PCC (Planned Community Commercial)  
**General Plan:** CG (General Commercial)  
**Proj. Manager:** Melody Segura, Assistant Planner

4. **Conditional Use Permit No. 19-002 and Specific Plan Amendment No. 87-26C** – Review the proposed site plan, architecture, and landscaping for the construction of a new approximately 5,238 square-foot convenience store and automobile service station.

**Project Name:** Tower Market  
**Applicant:** Mark Vasey  
**Location:** Northwest corner of Date Palm Drive and Ortega Road  
(Assessor's Parcel Number: 680-412-004 thru -009)  
**Zoning:** PCC (Planned Community Commercial)  
**General Plan:** CG (General Commercial)  
**Specific Plan:** 87-26B  
**Proj. Manager:** Brenda Ramirez, Associate Planner

5. **Administrative Design Review No. 18-011** – Review the proposed tenant improvement for an existing commercial building.

**Project Name:** Mario Lopez Commercial Building  
**Applicant:** Mario Lopez  
**Location:** 34116 Date Palm Drive  
(Assessor's Parcel Number: 673-130-003)  
**Zoning:** PCC (Planned Community Commercial)  
**Specific Plan:** 90-43A  
**General Plan:** CG (General Commercial)  
**Proj. Manager:** Brenda Ramirez, Associate Planner

6. **Conditional Use Permit No. 18-029** – Review the proposed site plan, architecture and landscaping for the construction of a 5-unit apartment housing project on an

approximately .65-acres vacant parcel.

**Project Name:** Newport 5  
**Applicant:** Fred Brillman  
**Location:** Northwest corner of Date Palm Drive and Via Eytel  
(Assessor's Parcel Number: 680-411-032)  
**Zoning:** PCC (Planned Community Commercial)  
**General Plan:** CG (General Commercial)  
**Specific Plan:** 87-26B  
**Proj. Manager:** Brenda Ramirez, Associate Planner

#### F. STAFF COMMENTS

#### G. COMMITTEE MEMBER COMMENTS

#### H. ADJOURNMENT

The meeting was adjourned at \_\_\_\_\_ p.m.

#### NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]