



# ARCHITECTURAL REVIEW COMMITTEE AGENDA

CITY HALL – STUDY SESSION  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: MARCH 20, 2019  
TIME: 5:00 PM

## ARCHITECTURAL REVIEW COMMITTEE MEMBERS

JOHN RIVERA  
ROBERT LEE DURBIN  
DEAN KEEFER  
RAY LOPEZ  
BILL SCHROEDER

### A. CALL TO ORDER

### B. ROLL CALL

### C. CONFIRMATION OF THE AGENDA

### D. PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and limit their remarks to three minutes.

### E. NEW BUSINESS

1. **Conditional Use Permit No. 16-040A** – Review of an existing cannabis business (cultivation) requesting to add and manufacturing.

**Project Name:** JN Stock Inc.  
**Applicant:** Neil Richardson  
**Location:** 35655 Bankside Drive  
(Assessor's Parcel Numbers: 687-311-022, -003, and -019)  
**Zoning:** CBP-2 (Commercial Business Park)  
**General Plan:** BP (Business Park)  
**Proj. Manager:** Salvador Quintanilla, Associate Planner

- 
2. **Conditional Use Permit No. 18-033** – Review the proposed architecture and landscaping for an approximately 8,395 square foot multi-tenant commercial building to establish an approximately 2,315 square foot cannabis testing laboratory facility.

**Project Name:** Precision Analytics Labs, LLC  
**Applicant:** Hal Hall  
**Location:** 67802 East Palm Canyon Drive  
(Assessor's Parcel Number: 687-030-077)  
**Zoning:** PCC (Planned Community Commercial)  
**General Plan:** GC (General Commercial)  
**Proj. Manager:** Salvador Quintanilla, Associate Planner

3. **Conditional Use Permit No. 19-003** – Review the proposed plans for modification to an existing wireless telecommunication facility.

**Project Name:** Sprint  
**Applicant:** Tiana Madon  
**Location:** Landua Elementary School  
30310 Landau Boulevard  
(Assessor's Parcel Number: 678-030-072)  
**Zoning:** R-1 (Single-Family Residential)  
**General Plan:** P-S (Schools)  
**Proj. Manager:** Melody Segura, Assistant Planner

#### F. STAFF COMMENTS

#### G. COMMITTEE MEMBER COMMENTS

#### H. ADJOURNMENT

The meeting was adjourned at \_\_\_\_\_ p.m.

#### NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]