



ARCHITECTURAL REVIEW COMMITTEE AGENDA

CITY HALL – STUDY SESSION
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: NOVEMBER 14, 2018
TIME: 5:00 PM

ARCHITECTURAL REVIEW COMMITTEE MEMBERS

JOHN RIVERA
ROBERT LEE DURBIN
DEAN KEEFER
RAY LOPEZ
BILL SCHROEDER

A. CALL TO ORDER

B. ROLL CALL

C. CONFIRMATION OF THE AGENDA

D. PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and limit their remarks to three minutes.

E. NEW BUSINESS

1. **Conditional Use Permit No. 16-047A** – Review the proposed architecture and landscaping for a previously approved cannabis business (cultivation, manufacturing, and distribution/transportation) within an existing building.

Project Name: Grassland Patients Cooperative
Applicant: Oren Lang
Location: 36655 Sunair Plaza
(Assessor’s Parcel Number: 687-312-009)
Zoning: CBP-2 (Commercial Business Park)
General Plan: BP (Business Park)
Proj. Manager: Salvador Quintanilla, Associate Planner

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2. **Conditional Use Permit No. 18-022** – Review the proposed architecture and landscaping for the establishment of a cannabis business (cultivation, manufacturing, and distribution/transportation) within an existing building.

Project Name: Southern Med, Inc.
Applicant: Chris McFadden, McFadden Architects
Location: 36737 Cathedral Canyon Drive
(Assessor's Parcel Number: 687-081-006)
Zoning: CBP-2 (Commercial Business Park)
General Plan: BP (Business Park)
Proj. Manager: Salvador Quintanilla, Associate Planner

F. STAFF COMMENTS

G. COMMITTEE MEMBER COMMENTS

H. ADJOURNMENT

The meeting was adjourned at _____ p.m.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]