



MEETING OF THE ARCHITECTURAL REVIEW COMMITTEE ~ AGENDA~

CITY HALL – COUNCIL CHAMBERS
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: JUNE 6, 2018
TIME: 4:30 PM

ARCHITECTURAL REVIEW COMMITTEE MEMBERS

JOHN RIVERA
ROBERT LEE DURBIN
DEAN KEEFER
RAY LOPEZ
BILL SCHROEDER

A. CALL TO ORDER

B. ROLL CALL

C. CONFIRMATION OF THE AGENDA

D. PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and limit their remarks to three minutes.

E. NEW BUSINESS

1. **Administrative Design Review No. 18-004** – Review of a proposed exterior LED illuminated bar at an existing Del Taco restaurant.

Project Name: Del Taco
Applicant: Mike Sirota
Location: 69070 Ramon Road
Assessor's Parcel No. 670-172-044
Zoning: PCC (Planned Community Commercial)
Specific Plan: Specific Plan No. 93-51
General Plan: CG (General Commercial)
Proj. Manager: Melody Segura, Assistant Planner

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2. **Administrative Design Review No. 18-007** – Review the modifications to the existing landscaping for the Montage community along Gerald Ford Drive and Da Vall Drive.

Project Name: Montage
Applicant: Montage at Mission Hills HOA
Location: Southwest Corner of Gerald Ford Drive and Da Vall Drive
Zoning: R2 (Multiple-Family Residential)
Specific Plan: Specific Plan No. 10-018
General Plan: RL (Low-Density Residential)
Proj. Manager: Robert Rodriguez, Planning Manager

3. **Conditional Use Permit No. 17-040** – Review of the proposed ornamental metal that will replace the bars on the existing windows of a cannabis facility (cultivation and distribution/transportation).

Project Name: Panther Buds, LLC
Applicant: Daniel Senske
Location: 68753 Summit Drive
(Assessor's Parcel No. 687-162-002)
Zoning: I-1 (Light Industrial)
General Plan: I (Industrial)
Proj. Manager: Salvador Quintanilla, Associate Planner

4. **Conditional Use Permit No. 17-035** – Review of the proposed architecture and landscaping for the development of a new cannabis facility (cultivation). The project was previously reviewed by the Architectural Review Committee on May 2, 2018.

Project Name: Alchemy Works, LLC
Applicant: Craig Bouman
Location: 67575 Canyon Plaza
(Assessor's Parcel No. 687-510-029)
Zoning: PCC (Planned Community Commercial)
General Plan: CG (General Commercial)
Proj. Manager: Salvador Quintanilla, Associate Planner

5. **Design Review No. 18-001** – Review of the architecture and landscaping of a proposed addition (approximately 3,563 square-foot, service and parts department) to an existing auto dealership.

Project Name: Palm Springs Nissan
Applicant: Robert Ricciardi
Location: 68177 Kyle Road
(Assessor's Parcel No. 687-040-030)
Zoning: PCC (Planned Community Commercial)
Specific Plan: Specific Plan No. 95-53
General Plan: CG (General Commercial)
Proj. Manager: Melody Segura, Assistant Planner

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- 6. Conditional Use Permit No. 17-010** – Review of the proposed architecture and landscaping for the development of a new cannabis facility (cultivation) within an existing industrial building.

Project Name: AcquaFila LLC
Applicant: Alberto Cuenca
Location: 68415 Perez Road
(Assessor's Parcel No. 687-322-007)
Zoning: I-1 (Light Industrial)
General Plan: I (Industrial)
Proj. Manager: Salvador Quintanilla, Associate Planner

F. STAFF COMMENTS

G. COMMITTEE MEMBER COMMENTS

H. ADJOURNMENT

The meeting was adjourned at _____ p.m.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]