



# MEETING OF THE ARCHITECTURAL REVIEW COMMITTEE AGENDA

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CITY HALL – COMMUNITY DEVELOPMENT CONFERENCE ROOM  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: MARCH 27, 2012

TIME: 3:00 PM

## ARCHITECTURAL REVIEW COMMITTEE MEMBERS

KENDRA CULBERTSON, CHAIR

JOHN RIVERA, VICE-CHAIR

MICHAEL KINER, COMMITTEE MEMBER

RICK CASTILLO, COMMITTEE MEMBER

RANDY PURNEL, COMMITTEE MEMBER

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## CALL TO ORDER

## ROLL CALL

## CONFIRMATION OF THE AGENDA

## APPROVAL OF MINUTES FROM FEBRUARY 28, 2012

## PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and limit their remarks to three minutes.

## INFORMATION ITEM

1. A follow up review to Administrative Design Review No. 12-001 for the building color and minor changes to landscaping:

**Applicant:** Betty and Michael Balian  
**Location:** 68307 East Palm Canyon Drive  
**Zoning:** PCC (Planned Community Commercial) District  
**General Plan:** CG-General Commercial  
**Planner:** Rich Malacoff

**STAFF COMMENTS**

**COMMITTEE MEMBER COMMENTS**

**ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_ p.m.

The next meeting of the Architectural Review Committee will be held on Tuesday, April 24, 2012 at 3:00 p.m. in the Community Development Conference Room, located at 68-700 Avenida Lalo Guerrero.

**NOTE TO THE PUBLIC**



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]