



**MEETING OF THE  
PLANNING COMMISSION  
ARCHITECTURAL REVIEW SUBCOMMITTEE  
~ AGENDA~**

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**CITY HALL – STUDY SESSION ROOM  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234**

**DATE: AUGUST 31, 2016**

**TIME: 6:00 PM**

**ARCHITECTURAL REVIEW SUBCOMMITTEE MEMBERS**

**JOHN HOLT  
BARRY JAQUESS  
JOHN RIVERA**

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**A. CALL TO ORDER**

**B. ROLL CALL**

**C. CONFIRMATION OF THE AGENDA**

**D. PUBLIC COMMENTS**

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and limit their remarks to three minutes.

**E. NEW BUSINESS**

- 1. Design Review No. 15-004** – Review of the proposed architecture for the construction of a five-story resort hotel (Club Saxony) with 312 rooms, restaurants, meeting rooms, outdoor recreation areas, separate fitness center building, and surface and podium parking on an approximately 14 acre site.

**Project Name:** Club Saxony Hotel  
**Applicant:** Narendra Patel  
**Location:** South side of East Palm Canyon Drive between Date Palm Drive and Van Fleet Avenue and north of D Street, located within the Downtown area of the City  
**Zoning:** DRN (Downtown Residential Neighborhood) and MXC (Mixed Use Commercial)

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**General Plan:** DTC (Downtown Commercial)  
**Proj. Manager:** Pat Milos

**F. STAFF COMMENTS**

**G. SUBCOMMITTEE MEMBER COMMENTS**

**H. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_ p.m.

**NOTE TO THE PUBLIC**



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]