



PLANNING COMMISSION AGENDA

CITY HALL
CITY COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: OCTOBER 7, 2015

TIME: 6:00 P.M.

PLANNING COMMISSIONERS

JOHN RIVERA, CHAIR

ANNA RODRIGUEZ, VICE-CHAIR
J. WILLIAM BAKER, COMMISSIONER
SERGIO ESPERICUETA, COMMISSIONER

JOHN HOLT, COMMISSIONER
BARRY JAQUESS, COMMISSIONER
ROBIN JOHNSON, COMMISSIONER

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- A. CALL TO ORDER
 - B. ROLL CALL
 - C. FLAG SALUTE
 - D. CONFIRMATION OF AGENDA
 - E. APPROVAL OF MINUTES – SEPTEMBER 2, 2015
 - F. PUBLIC COMMENTS

The public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence. Please limit your remarks to three minutes.

G. NON-PUBLIC HEARING ITEMS

Item #1

CASE No: Tentative Tract Map No. 33668 **STAFF:** Salvador Quintanilla,
One-Year Extension Associate Planner

APPLICANT: Palm Canyon Group, LLC
Betty Paluzzi

LOCATION: South of East Palm Canyon Drive and west of the West Cathedral Canyon Channel (Assessor's Parcel Number 687-040-057)

REQUEST: A one-year time extension for Tentative Tract Map No. 33668 subdividing approximately 16.37 acres into 107 single family residential lots, one recreation lot and one open space/conservancy lot.

RECOMMENDATION: Approval

H. PUBLIC HEARING ITEMS

Item #1

CASE No: Conditional Use Permit
No. 15-004

STAFF: Nicholas Hermsen,
Deputy City Attorney

APPLICANT: Green Cross Co-op/PSGC, Inc.
John Chaisson

LOCATION: 68415 Perez Road, Ste A (Assessor's Parcel No. 687-322-007)

REQUEST: Consideration of an Exemption from the California Environmental Quality Act (CEQA) pursuant to Section 15301 (Class 1 Existing Facilities) of the State CEQA Guidelines.

To operate a medical marijuana dispensary.

RECOMMENDATION: Approval

I. CITY PLANNER REPORT

J. CITY ATTORNEY REPORT

K. ADJOURNMENT

The meeting was adjourned at ____ p.m.

The next regularly-scheduled meeting of the Planning Commission is scheduled for **October 21, 2015, at 6:00 p.m.** Both meetings will be held in the City Council Chamber, 68-700 Avenida Lalo Guerrero.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]