



PLANNING COMMISSION AGENDA

CITY HALL
STUDY SESSION CONFERENCE ROOM
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: JUNE 19, 2013

TIME: 6:00 P.M.

PLANNING COMMISSIONERS
LEE STARK, CHAIR

JIM WARLIN, VICE-CHAIR
GRANT LINHART, COMMISSIONER

TODD HOOKS, COMMISSIONER
JOHN HOLT, COMMISSIONER

RAUL MARTINEZ, STUDENT COMMISSIONER

- A. CALL TO ORDER
- B. ROLL CALL
- C. FLAG SALUTE
- D. CONFIRMATION OF AGENDA
- E. APPROVAL OF MINUTES – APRIL 17, 2013
- F. PUBLIC COMMENTS

The public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence. Please limit your remarks to three minutes.

G. PUBLIC HEARING ITEM

Item #1

CASE No: Conditional Use Permit
No. 13-008

STAFF: Pat Milos, Community
Development Director

APPLICANT: David Clark

LOCATION: 68-451 Moonlight Drive

ZONING: R1-LH (Single Family Residential – Limited Height) Zoning District

REQUEST: To construct additional garage space exceeding 800 square feet within the R1 Single Family Residential District

RECOMMENDATION: Approval

Item #2

CASE No: Conditional Use Permit
No. 13-007

STAFF: Pat Milos, Community
Development Director

APPLICANT: Bernardo Casian

LOCATION: 68-215 Verano Road

ZONING: R1 (Single Family Residential) Zoning District

REQUEST: To construct additional garage space exceeding 800 square feet within the R1 Single Family Residential District

RECOMMENDATION: Approval

Item #3

CASE NO: Conditional Use Permit
No. 13-004

STAFF: Pat Milos, Community
Development Director

APPLICANT: Leslie Robidoux
Little Diversified Architectural Consulting

LOCATION: NE corner of East Palm Canyon Drive and Date Palm Drive

ZONING: PCC (Planned Community Commercial) Zoning District

REQUEST: To locate a stand-alone Bank of America Drive-Through ATM within an existing shopping center parking lot

RECOMMENDATION: Approval

Item #4

CASE NO: Conditional Use Permit
No. 13-003

STAFF: Pat Milos, Community
Development Director

APPLICANT: Dave Kazner
Smartlink, LLC

LOCATION: 67-603 30th Avenue (Cimarron Golf Resort)

ZONING: RR (Resort Residential) Zoning District

REQUEST: To locate a "stealth" telecommunications facility concealed as a eucalyptus tree within an existing golf resort

RECOMMENDATION: Approval

Item #5

CASE NO: Design Review No. 13-002
Conditional Use Permit
No. 13-006

STAFF: Pat Milos, Community
Development Director

APPLICANT: Julie Mungai
National CORE

LOCATION: Three parcels between Chia Place and Mia Place and west of the

Whitewater Wash in the Dream Homes Neighborhood

ZONING: R2 (Multifamily Residential) and R1 (Single Family Residential) Zoning Districts

REQUEST: To construct an 84 unit multifamily housing project and neighborhood community center

RECOMMENDATION: Approval

Item #6

CASE NO: Conditional Use Permit
No. 13-005

STAFF: Pat Milos, Community
Development Director

APPLICANT: Jason Rosen
Rosen Professional Services

LOCATION: 68-435 East Palm Canyon Drive

ZONING: PCC (Planned Community Commercial) Zoning District

REQUEST: To operate a pawn shop (Rocky's Pawn Shop) within an existing commercial building

RECOMMENDATION: Approval

H. COMMISSIONERS' COMMENTS

I. ADJOURNMENT

The meeting was adjourned at ____ p.m.

The next regularly-scheduled meeting of the Planning Commission will be held on **July 3, 2013, at 6:00 p.m.** in the City Hall Council Chamber, 68-700 Avenida Lalo Guerrero.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]