



## PLANNING COMMISSION AGENDA

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CITY HALL – COUNCIL CHAMBER  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: JULY 18, 2012

TIME: 6:00 P.M.

### PLANNING COMMISSIONERS

TODD HOOKS, CHAIR

LEE STARK, VICE-CHAIR  
GRANT LINHART, COMMISSIONER

JOHN HOLT, COMMISSIONER  
JIM WARLIN, COMMISSIONER

RAUL MARTINEZ, STUDENT COMMISSIONER

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### CONFIRMATION OF AGENDA

### APPROVAL OF MINUTES FROM JUNE 20, 2012

### PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

## **PUBLIC HEARINGS**

### **ITEM #1**

**CASE NO:** Design Review No. 11-003  
Tentative Parcel Map No. 36428  
**PROJECT NAME:** Volkswagen of Palm Springs  
**APPLICANT:** M & M Construction

Staff Rich Malacoff, AICP  
Planner: Senior Planner

**LOCATION:** 67909 East Palm Canyon Drive

**ZONING:** PCC (Planned Community Commercial) District and the Auto Center Specific Plan

**REQUEST:** To construct an automobile dealership on 3 acres and the subdivision of 19.22 acres into nine commercial lots, one private street, and two lettered lots.

**RECOMMENDATION:** Approval of Design Review No. 11-003 and Tentative Parcel Map No. 36428

## **STUDY SESSION**

Presentation on the Date Palm Corridor Connector Implementation Project (Shannon Kimball DC&E/Planning Center and MSA Consulting)

## **CITY ATTORNEY'S REPORT**

## **COMMUNITY DEVELOPMENT REPORT**

## **COMMISSIONERS' COMMENTS**

## **ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_ p.m.

The next regularly-scheduled meeting of the Planning Commission will be held on August 1, 2012, at 6:00 p.m. in the City Hall Council Chamber, located at 68-700 Avenida Lalo Guerrero.

## **NOTE TO THE PUBLIC**



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]