



PLANNING COMMISSION AGENDA

CITY HALL – COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: JULY 21, 2010

TIME: 6:00 P.M.

PLANNING COMMISSIONERS

LEE STARK, CHAIR

BILL CUNNINGHAM, VICE-CHAIR
JOHN HOLT, COMMISSIONER

TODD HOOKS, COMMISSIONER
JIM WARLIN, COMMISSIONER

CALL TO ORDER

ROLL CALL

FLAG SALUTE

CONFIRMATION OF AGENDA

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

PUBLIC HEARING ITEMS

ITEM #1

CASE NO: Zone Ordinance Amendment
No. 10-001

STAFF Keith Scott,
PLANNER: Project Manager

APPLICANT: City of Cathedral City

LOCATION: City-Wide

ZONING: MXC (Mixed Use Commercial) District

REQUEST: Amend Chapter 9.31, MXC (Mixed Use Commercial), and Chapter 9.08, Definitions, to clarify permitted, conditionally permitted, and prohibited uses; refine height requirements; clarify downtown parking requirements; and provide regulations for establishing drive-thru facilities and add a definition for these facilities.

RECOMMENDATION: Adopt Resolution recommending approval to the City Council

Motion: _____ Second: _____

VOTING RESULTS: APPROVED:
AYES:
NOES:
ABSTAIN:
ABSENT:

CITY ATTORNEY'S REPORT

CITY PLANNER'S REPORT

COMMISSIONERS' COMMENTS

ADJOURNMENT

The meeting was adjourned at _____ p.m.

The next regularly-scheduled meeting of the Planning Commission will be held on August 4, 2010, at 6:00 p.m. in the City Hall Council Chamber, located at 68-700 Avenida Lalo Guerrero.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]

