



## PLANNING COMMISSION AGENDA

**CITY HALL – COUNCIL CHAMBERS  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234**

**DATE: JANUARY 21, 2004**

**TIME: 6:30 P.M.**

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**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

**PUBLIC COMMENTS**

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

**CONFIRMATION OF THE AGENDA**

**PUBLIC HEARING ITEMS**

- 1. Tentative Parcel Map 30726, West Side Four, LLC:** A request to subdivide approximately 18.33 acres into 10 lots for light industrial purposes, located southwesterly of the intersection of Date Palm Drive and Varner Road, (APNs 659-230-039, 659-230-003, 659-230-004 and 660-390-021), in the I-1 (Light Industrial) zone.
- 2. Conditional Use Permit 03-314, CK Development Group:** A request to amend the previously approved Conditional Use Permit by granting a reduction in the amount of approved parking for the 61-unit multi-story apartment complex to be located on 1.31 acres bounded by Pickfair Street, Officer David Vasquez Road, and Monty Hall Drive, and adjacent to the Mary Pickford Theatre in the MXC (Mixed Use Commercial) zone.
- 3. Inclusionary Housing Ordinance.**

**CITY ATTORNEY'S REPORT**

None

**CITY PLANNER'S REPORT**

Report on City Council actions and ongoing projects.

**COMMISSIONER'S COMMENTS**

**ADJOURNMENT**

To the next regularly scheduled meeting of the Planning Commission will be held on February 4, 2004 at 6:30 p.m., at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

**NOTE TO THE PUBLIC:**



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT BARBARA JOHNSON, PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]